

Wakiŋyaŋ Waŋbli



Hau Mitakuyepi

Yahípi kiŋ le iblúškiŋ yélo.
Lakǎóta iyá Wakiŋyaŋ Waŋbli
emákiyapelo. Malákǎóta nahaŋ imataŋ.
Oyáte mitháwa kiŋ Sičhaŋġu
ewičhakiyapi. Sičhaŋġu oyáŋke el
omáwapi. Sičhaŋġu oyáŋke héčhiya
taŋháŋ wahí yelo. Hiháŋ Suŋ Wapaha
outuŋwe hemataŋhaŋ. Tǎkhíyuǎa Wí
ogna mathuŋpi. Ble Ota Otutuŋwe el
wathí. Khanze Makobspe el mathuŋpi.
Waníyetu wikčémna yam sám yam.
Wabláwa k'a nakúŋ ħtawáni yelo.
Ĥtawáni pejuta na wathotho wowazu.
Mnisota Wouŋspe Wakantuya el
wablawa na wouŋspe khuwa hemačha..
Dakod uŋspémič'ičhiye. Dakhodia
wóhdake nina wastewadakedo.
Wouŋspe wičhakiya mitawa kiŋ Sisoka
Duta na Čante Maza na Četan Nuŋpa
na Bloketu Win ewičhakiyapi. Mitakuye
Oyasiŋ.
Pilamayayapi.

Wasicu iya woglake ktelo.

Hello relatives,
I am happy you are all here. They call
me Wakiŋyaŋ Waŋbli. I am a Lakota
person and I am delighted to share. I am
a member of the Burnt Thigh Nation
from the Spotted Owl Bonnet community
located on the Rosebud Reservation in
South Central, South Dakota. While
living in different Native communities
including the Rosebud Reservation,
Leech Lake Band of Ojibwe, and

Minneapolis. I have had the privilege of serving the youth in various capacities such as a Youth Development Professional at the Boys and Girls Club of Rosebud, Assistant Director of the Summer Recreation program at the St. Francis Indian School. During my time in Northern Minnesota, I worked at the Abinojii Oshki Bimadiziwin center as a Family Service Advocate for the Early Headstart Program and Head Start program located in Cass Lake, MN. I am currently a student at the University of Minnesota where I am learning the Dakota Language with my relatives. I am thankful to be here as a part of the Native communities in Minnesota. All my relations.

Thank you all.